

**Mayor Joe A. Smith**

**City Council Members**

**City Clerk Diane Whitbey**

**Ward 1**

**Debi Ross  
Beth White**

**753-0733  
758-2738**

**City Attorney Amy Fields**

**Ward 2**

**Linda Robinson  
Maurice Taylor**

**945-8820  
690-6444**



**Ward 3**

**Steve Baxter  
Ron Harris**

**804-0928  
758-2877**

**Ward 4**

**Charlie Hight  
Jane Ginn**

**944-0670  
749-5344**

*"We welcome you!"*

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.** in the City Council Chambers in City Hall, 300 Main Street (unless the meeting falls on a State Holiday then subject to change by City Council) For more information call 501-975-8617 or visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov)

**Municipal Institutions Constitute the Strength of Free Nations.**

*By A. de Tocqueville*

**2020**

**January 2020**

S	M	T	W	Th	F	S
			▲	2	3	4
5	6	7	8	9	10	11
12	●	14	15	16	17	18
19	▲	21	22	23	24	25
26	●	28	29	30	31	

**February 2020**

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	●	11	12	13	14	15
16	▲	18	19	20	21	22
23	●	25	26	27	28	29

**March 2020**

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	●	10	11	12	13	14
15	●	16	17	18	19	20
22	●	24	25	26	27	28
29	30	31				

**April 2020**

S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	●	14	15	16	17	18
19	●	20	21	22	23	24
26	●	28	29	30		

**May 2020**

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	●	12	13	14	15	16
17	18	19	20	21	22	23
24	▲	25	27	28	29	30
31						

**June 2020**

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	●	9	10	11	12	13
14	15	16	17	18	19	20
21	●	22	23	24	25	26
28	29	30				

**July 2020**

S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	●	13	14	15	16	17
19	●	20	21	22	23	24
26	●	27	28	29	30	31

**August 2020**

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	●	10	11	12	13	14
16	17	18	19	20	21	22
23	●	24	25	26	27	28
30	31					

**September 2020**

S	M	T	W	Th	F	S
		1	2	3	4	5
6	▲	7	8	9	10	11
13	●	14	15	16	17	18
20	21	22	23	24	25	26
27	●	28	29	30		

**October 2020**

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	●	12	13	14	15	16
18	19	20	21	22	23	24
25	●	26	27	28	29	30
31						

**November 2020**

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	●	9	10	▲	11	12
15	16	17	18	19	20	21
22	●	23	24	25	▲	26
29	30					

**December 2020**

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	●	14	15	16	17	18
20	21	22	23	▲	24	25
27	●	28	29	30	31	▲

○ ● = Council Meeting      ▲ ▲ = Holiday      ○ ● = COVID-19

**The North Little Rock City Council scheduled for Monday, June 8, 2020, will be conducted electronically.**

**The Mayor, City Clerk, City Attorney will be in the City Council chambers during the meeting and City Council Members will participate in the meeting via ZOOM.**

**Because of the current COVID-19 crisis, and in accordance with Act 2 of 2020 passed by the Arkansas General Assembly on April 16, 2020, the City Council chambers will not be opened to the public, but the public may attend the meeting using electronic means.** This meeting, as with all City Council meetings, is available for viewing on the internet at

<https://www.facebook.com/CityofNorthLittleRock/>, on the City of North Little Rock's website [http://nlr.ar.gov/government/city\\_council](http://nlr.ar.gov/government/city_council), and on local access television.

**Applicants on zoning related issues** will need to call into the meeting to be available to answer any questions City Council members may have related to your application. Please call 501-500-0955 and enter the meeting ID: 149 511 1456 between 5:30 p.m. and 5:55 p.m. When prompted for the participant ID, press # or wait. A staff member will get your name. You will then be muted and participate in the meeting by listening until your application is called. If there are any questions about your application, you will be unmuted and given the opportunity to speak.

**Any persons who wish to speak on any agenda items**, during any scheduled public hearings, or during public comment may do so by either:

(1) **Emailing the North Little Rock City Clerk's office** at [CityClerkOffice@nlr.ar.gov](mailto:CityClerkOffice@nlr.ar.gov), by 4:00 p.m. prior to the meeting. Emails sent to the City Clerk will be read at the meeting.

(2) Or, **call 501-500-0955 between 5:15 p.m. and 5:45 p.m.** Enter the meeting ID: 149 511 1456. When prompted for the participant ID, press # or wait. A staff member will get your name, address, telephone number and the item you wish to speak on, if applicable. You will then be muted and participate in the meeting by listening until the item you signed up to speak on is called, or until the public comment portion of the meeting. At that time, you will be unmuted and given the opportunity to speak.

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*“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”*

**COMMUNICATIONS**

1. Anita Paul, Mayor's Office memorandum re: *New Application for Family Mart* at 5800 MacArthur Drive, by Chul Kim.
2. Via Email – Memorandum to Mayor Joe A. Smith and City Clerk Diane Whitbey from Terry Hartwick, Director Parks and Recreation re: Notice of Public Hearing for the Parks and Recreation Department – June 15, 2020, at 5:15 p.m., at the North Little Rock Community Center, 2700 Willow Street.
3. Anita Paul, Mayor's Office memorandum re: *Replacement/New Owner for JMT One-Stop, Inc. fka MacArthur Shell*, 4800 MacArthur Drive, by Jacqueline Covey.
4. Pat Barner, Petition requesting Speed Hump on W 13<sup>th</sup> Street and Nannette Street (on 7345) (*34 signatures for*).

**PRESENTATIONS**

**SCHEDULED PUBLIC HEARING(S)** *3 minutes*

**CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION** *3 minutes*  
**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

*None.*

**CONSENT AGENDA**

*None filed.*

**NEW BUSINESS**

**RESOLUTIONS**

R-20-75 Mayor Smith

Certifying the amount of a Clean-up Lien to be filed with the Pulaski County Tax Collector against property located at 321 N. Elm Street (\$5,968.22)

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*Convene a public hearing*

R-20-76 Mayor Smith

Certifying the amount of a Clean-up Lien to be filed with the Pulaski County Tax Collector against property located at 808 E. 17<sup>th</sup> Street (\$3,435.46)

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*Convene a public hearing*

R-20-77 Mayor Smith

Approving and Certifying amounts of Liens to be filed with the Pulaski County Tax Collector against certain real properties

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*Convene a public hearing*

**ORDINANCES**

O-20-53 Mayor Smith

Authorizing Purchase of Electric Power from Nextera Energy Power Marketing, LLC; Waiving Competitive Bidding

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O-20-54 Mayor Smith  
Amending the North Little Rock Electric Department Net Metering and  
Distributed Generation Rules

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O-20-55 Mayor Smith  
Amending the 2020 Quota Ordinance (Ordinance No. 9197) for the North Little  
Rock Finance Department

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O-20-56 Mayor Smith  
Establishing an Entertainment District to be known as the Argenta Outdoor  
Dining District

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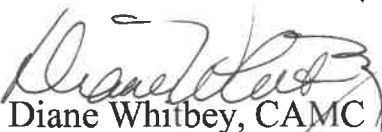
O-20-57 Council Members Ross and White  
Granting a waiver of Sidewalk Requirements of Appendix A, Table 6.1 and  
Appendix A, Section 4.1.C.3.VI of the Zoning Ordinance for property located at  
3901 John F. Kennedy Boulevard (*applicant: John Pownall, Thomas  
Engineering*)

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**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a public comment card and return it to the City Clerk before this meeting is convened; speakers have 3 minutes to address their topic*

Respectfully submitted,

  
Diane Whitbey, CAMC MMC  
City Clerk and Treasurer

***Words to Live by:***

*“If we have no peace, it is because we have forgotten that we belong to each other.”*

Mother Teresa

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).

To view council legislation, exhibits, etc., go to the link above, then click on the Government Tab, then select Council Agenda.

Our team of employees are working every day to take care of those who call North Little Rock home. If you have business to conduct with any of our departments or need assistance with any issue, please call.